The Crusader

MONTHLY NEWSLETTER

ROBERT F. WILLIAMS, Publisher —IN EXILE—

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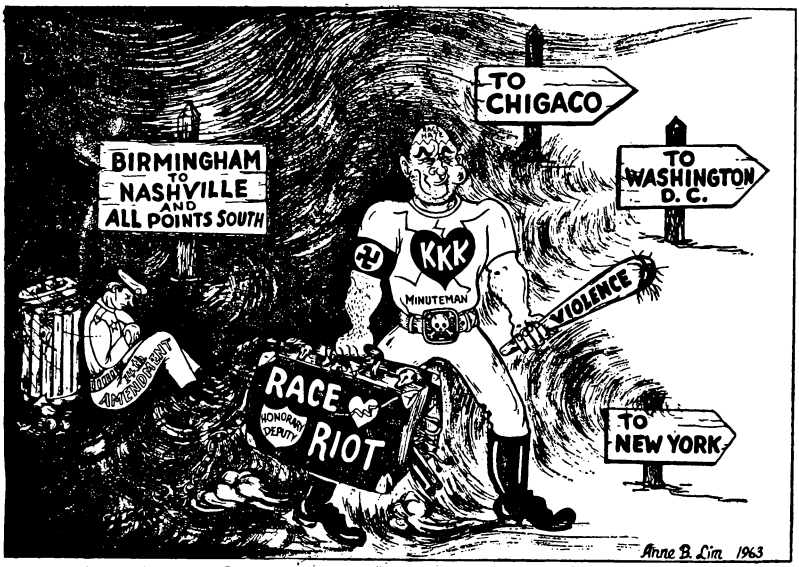
GREETINGS MY BROTHERS AND SISTERS:

The violence and the oppressive tyranny of racist ofays sweep across the USA like an uncontrolable firestorm. Police brutality and terror cast a dark and foreboding shadow over our people like a ghastly raven. Daily, the situation becomes more tense. No relief is in sight. Terrifying bombs are resounding in the night like thunder and electrifying the darkness of night like lightening. Mobs are howling in the streets like hungry



HAVE HATE, WILL TRAVEL - Jimmy Crow.

wolf packs driven to the low lands in search of helpless prey by drought and famine.

Our people are being herded to prison like cattle driven to stock yards. The so-called courts of justice have initiated mass production trials based upon assembly line techniques. Chronic unemployment is becoming a way of life for many of our dehumanized people. Yes, savage cops have become so brutal that they are shooting our women in the back on public streets. Yes, our women and children are being gunned down like rabbits, felled by the blazing guns of hunters on Thankskiving day. The lives of our women and children are less respected than those of common street dogs.

While the lives of our people are being savagely snuffed out by vicious racists for no other reason than that they were born black in the racist so-called FREE WORLD of the USA, our boys are being sent to fight and die in foreign campaigns. While all of these henious crimes are being committed against our people, while all of this oppression and tyranny is being directed at us, slick John Kennedy pledges to the world that the U.S. will defend what he calls democracy around the world. What is this democracy that slick john pledges to defend? What is this democracy that the USA finds necessary to force on the people of South Viet-nam with armed might? Why will the racist USA force an unwanted so-called democracy on foreign peoples while black Americans beg and pray in vain for simple justice and human rights?

The so-called democracy of the savage USA is a racist democracy. It is a democracy of brutal exploitation and misery. It has no respect, whatever, for the rights of black people. What is the nature of a people who have constructed such a society? What is the nature of a people who support and tolerate such a society? It is time for Americans who plead innocence to these crimes against humanity to prove their innocence by open opposition to this barbaric tyranny.

Collectively and individually mankind is responsible for the type of society in which he lives. Those who share in the spoils of folly must be prepared to share the eventual results of folly. He who witnesses, with no more than a sigh, unjust brutality visited upon his fellowman is a party to the crime and must be prepared to share the harvest of such bitter seed. The USA is passing the final milestone along the road to the point of no return. Already her streets are becoming stained with the blood of freedom martyrs, already her jails are buldging with the most noble of the land, already the first winds of a hurricane gather over the sea of discontent and black men's heartbeats quicken to the tempo of war drums.

My brothers and sisters, where is our recourse? Where is our redress? And where is our hope? The choice has been thrust

upon us. We have not chosen to be slaves, we have not chosen to be brutally dehumanized. No, we have not chosen not to live in peace, but our oppressors have chosen to make war on us. In peace and humility we have humbly asked for our natural and legal right to human dignity. They have answered our peaceful petition with terror and violence. They have tightened their noose around our necks, they have opened fire on our women and children. They have invested in ferocious dogs the power to block our path to freedom.

There are some among us who exhort us not to defend ourselves. There are some who exhort us to invoke the power of love and nonviolence. Yes, they would have us to turn the other cheek even as our women and children are being defiled. Is not self preservation the first law of nature? There are some among us who preach that violent self defense is immoral. Who are these pious, self-righteous people who consider themselves qualified to pass judgement on the morality of the great liberators of the world and the violent struggles they lead and have led? Who are these self-righteous people who propose to pass judgement on those who live in the noble tradition of the glorious patriots of the American Revolution?

My brothers and sisters, there is no justice for the black American in the racist USA. A common street dog has more police protection than our despised and abused people. U.S. Courts are no more than cesspools of racial injustice and persecution. The antics we are watching of those apes in the Congress and Senate are ample proof that the USA is a social jungle of race hate. These racist maniacs and their fellow traveling goon squads are dtermined to block our path to freedom. We say freedom now, but they say never! While we speak of human rights, they speak nobly of property rights. They speak of the right of the racist states to scoff at and scorn the 14th Amendment to the U.S. Constitution. We may put more stock in our hope for a fool than in the possibility of a change of heart in these savage, racist maniacs. The only hope we can possibily have is that which is forged and created by our own determination.

Our oppressors are beasts. They are devoid of human conscience. But even the beast of the jungle respects force and violence. Our dignity demands that we defend ourselves. Our self preservation requires us to FIGHT BACK! Yes, a dark and foreboding shadow hovers over our people like a ghastly raven. Violence and terror sweep the land like a firestorm. We have no recourse but to raise our battle cry. Let every street become a battle field and every fist strike a blow. Let every stone become a weapon and every black man, woman and child become a soldier and patriot in our cause of liberty. My brothers and sisters, it is now or never. We must overcome at any price. No, we are not afraid, for it is better to die than to survive as a

subhuman. It is better to live just 30 seconds in full and beautiful dignity of manhood than to live a thousand years crawling and dragging our chains at the feet of our brutal oppressors. In the spirit of Lexington and Concord, LET OUR BATTLE CRY BE HEARD AROUND THE WORLD, FREEDOM! FREEDOM! FREEDOM NOW OR DEATH!!!

The above commetary is from a broadcast by Robert F. Williams over RADIO FREE DIXIE, Havana, Cuba — 690 on the dial (long wave E.S.T.) FRIDAYS 10-11 p.m., SUNDAYS and TUESDAYS 11-12 midnight.

THE RAMPARTS WE WATCH

The 26th of June was THE CRUSADER'S 4th Anniversary. We started our 5th year of publication under conditions even more turbulant than the day we issued our first copy. We started publishing in Monroe, North Carolina because we felt a great need to fill a void due to the lack of a southern partisan publication free enough to support the most militant Afroameriacn struggle without compromise. After my suspension by the national office of the National Association for the Advancement of Colored People for advocating that black people defend themselves and their families from the violence of racist savages, we felt a need for a means to reach many of those who had only heard a distorted version of the policy of our NAACP branch. We launched THE CRUSADER in the hope that it would serve as e vehicle of communication for the militant and radical forces. We hoped to arouse a militant fighting spirit in the masses of our people.

What started as a local NAACP publication eventually spread itself around the world. It won many friends at home and abroad. The people who kept it alive (and still do) are of many races, political beliefs and opinions. There are many who have disagreed with what we say, but support our right financially to say what we think should be said. We are grateful for this good fortune.

We incurred the wrath of racist officials in the very beginning of our venture. The police force and the U.S. Postal authorities became our greatest adversaries. We failed to strive financially, but we grew. We grew because many people took an active interest in our shaky undertaking. One of our main objectives was to expose the true nature of U.S. racism and the brutal oppression of the Afroamerican. Many of our early readers complained that we seemed to exaggerate conditions in the South and misrepresent the true temperament of our oppressed people. Because we did not subscribe to the philosophy of so-called nonviolence there were many who rebuked and scorned us. There

were many who said that we were out of touch with reality and that we were out of step with the masses of our people. Some maintained that the overwhelming majority of our people were unshakenly dedicated to the doctrine of Rev. Martin Luther King's rejection of self-defense and that we were fools to think that black Americans could be counted on to adopt the policy of self-defense and fight back. These good, but otherwise misguided individuals insisted on keeping their heads in the clouds while nobly speaking of integration without violence. We have maintained from the very beginning that violence was sure to come and we, reiterate that the worse is yet to come!

Through legal frame-ups growing out of integration demonstrations, we have been forced out of the "free world" of the USA. We are now exiled in Cuba. From here we have reappraised the situation in light of the ramparts we watch. We hold fast to our policy of self-defense and recent events pertaining to the racial struggle lend support to our position. We support the total Afro-american struggle. We think that any action that strikes out against the brutal oppression of our people is better than meek submission. No, we do not hate the black Muslims. We feel that pious whites should abolish racism among their own people before they can consider themselves qualified to ascertain what constitutes racism among Negroes, who have been savagely oppressed for 400 years.

In the beginning local officials in Monroe, some black nationalists and the racists labeled us as being communist. The U.S. Post Office has recently classified THE CRUSADER as "communist propaganda," which means that readers of THE CRUSADER must sign a postal form stating that they want to receive it before it will be delivered. The U.S.C.P. has recently declared us to be in the Muslim camp and to be working against the phoney integration efforts of slick John Kennedy. It is strange that we should fall victim to simultaneous attacks by the U.S. Government and the U.S.C.P. at this particular time. It is strange that their interests would coincide on this matter. Yes, white nationalism creates some strange bedfellows.

In this our fifth year, we rededicate ourselves to the task of exposing racism without compromise. We would prefer not to have a publication if it meant that we could not think with our own heads and speak with our own tongues. We prefer to be right than to be prosperous and popular. Racism is harmful. It is dehumanizing our people and we mean to say so as long as we possibly can. We are not going to advocate a policy of coexistence with those who have dedicated themselves to the task of exterminating our people. Whatever our errors may be, whatever our faults may be we are certain that time is on our side and we hope that in the very near future we will be back on the U.S. scene of battle to give account of ourselves.

WHITE NATIONALISM

Black Nationalism is a reaction to White Nationalism. Black people are as much entitled to be nationalists as whites. Black Nationalism is the outgrowth of White Nationalism that excludes blacks from equality in so-called white dominated society. A White Nationalist feels that he should dominate the total society whether its black, yellow, brown or red and that only he is qualified to advise and lead human society and that colored peoples, who meet his approval, should be allowed to sit at his right side in his white heaven like a crucified Jesus ascended to the holy society of his all supreme God.

DID YOU KNOW?

DID YOU KNOW that E. A. Johnson, one of the founders of THE CHUSADER is now publishing a fact sheet called DID YOU KNOW? It can be obtained by writing to: MRS. E. A. JOHNSON, 2942 FRENCH STREET, PHILADELPHIA 21, PA.

MONROE, NORTH CAROLINA — Local bigots in Union County, who rejoiced at what they called a victory of the "white folks" over "Nigra agitators" after the Monroe riot and frameups of 1961, received a big jolt recently when interracial youths staged a downtown protest march and sit-in. As an added insult to injury to the racists of Monroe, the terror town of the Americas, the same youth group has started a well printed journal called "FREEDOM."

Local bigots with a long record of violence and attempted violence against Afroamericans and their white allies have already opened fire on the youths.

CLEVELAND, OHIO — Mrs. Willie Mae Mallory is waging a gallant battle in Cleveland against extradition back to Monroe, N.C. on a phoney kidnap charge. Only a fool could possibly think that she can receive justice in such a savage environment of race hatred. Mae needs more aid, and she needs it NOW! Supporters of Mae Mallory must exert more effort to save her. We must initiate more dramatic action. At least, our people must match the ingenuity of some of the pacifists who chained themselves to the seats in the State House to dramatize their protest. Supporters of Mae must be willing to resort to violence if necessary to rescue her from the clutches of the bloody racists of Union County.

If the racist sheriff comes from Monroe for Mae, the people of Cleveland should feel justified in giving him a taste of the violent medicine that he dishes out to Afroamericans down home. Also, a hundred or two persons should chain themselves to Mae and insist that they all be taken down home with her to prevent her lynching. Such a dramatic step would attract the attention of the entire world and possibly save Mae... MAE MALLORY, 10517 SUPERIOR AVENUE, CLEVELAND, OHIO.

LEADERSHIP AND APOSTASY

James Farmer has made a great contribution to the black liberation struggle in the USA. He has been one of the few leaders who has, at times, appeared to be nearer to true representation of the best interests of the black masses. At times, he has seemed to manifest a certain amount of independent thought. However, it is to be understood, "that he who pays the piper calls his tunes."

Mr. Farmer and some of the other apologists for the Kennedy Administration and its fellow traveling running dogs have publicly stated in interviews by Mr. Charlie on ofay programs that they appreciate the Chinese People's interest in the Negro's struggle for human rights in the USA. However, in the same breath, while trying to appease their brokers and masters, they have maintained that they are also interested in "justice" throughout the world. They say they are interested in "democracy" in China also. Perhaps they mean Chang Kai Shek's run-away U.S. satelite. What do these oppressed black people in the USA know about democracy anyplace in the world? A black American must journey outside the so-called U.S. Free World of Representative Democracy to be able to truly ascertain what democracy and human dignity is like.

Has Mr. Farmer or the other apologists for the Kennedy Administration ever been to the People's Republic of China?... No! It is exceedingly obvious that they are merely uttering the words of their ofay masters like domesticated parrots. If Mr. Farmer, Mr. Roy Wilkins and their fellow traveling "good nigras" are interested in "justice" throughout the world why have they not spoken out on the Mae Mallory frame up case? Why have they not denounced the Kennedy Administration's frame up of the Monroe Defendants and its alliance with the KKK in its attempt to lynch me for my part in the human rights struggle? Why have these universal fighters for world democracy not denounced the wholesale slaughter of helpless and innocent women and children in South Vietnam?

We know that Mr. Farmer and his cohorts must pipe the tunes of the paymaster, but they should allow the black masses themselves to be heard on the issue of universal brotherhood. After all it is the black masses who must suffer the most dehumanizing form of U.S. racism sponsored and condoned by the Kennedy Administration. Those who live comfortably from the contributions of white liberals, gradualists and the black masses have no right to reject the hands of friendship extended to the miserably oppressed and poverty stricken masses. Despite the dialectics of Mr. Kennedy's black apologists, the Afroamerican's only hope for complete liberation lies in strong ties of brotherhood with Latin America, Asia and Africa.

Mr. Farmer, Rev. King and Mr. Wilkins: we are waiting for you to speak out on the Monroe, N.C. frame-ups. We are still awaiting your defense of the Monroe Defendants. We are still awaiting action concerning my exile brought on because of my actions in the NAACP and advocacy of the Afroamerican's right of self-defense.

CRUSADER APPEAL

HELP us build THE CRUSADER! We need volunteer distributors throughout the world. We, especially, need people in the black ghettoes to pass our message along. Please help by distributing THE CRUSADER in your church, school, club, place of employment or unemployment line. We are also in dire need of financial contributions and jazz records for Radio Free Dixie. Order your bundle of CRUSADERS or send a contribution today to: MRS. ANNE OLSON, 21 Ellis Gardens, Toronto 3, Ont., Canada.

COMING NEXT ISSUE: The complete text of President MAO TSE-TUNG'S DECLARATION OF SUPPORT OF THE AFROAMERICAN STRUGGLE. ALSO, PEKING NEWS RELEASES ABOUT THE HUGE RALLY STAGED IN PEKING, CHINA BY THE CHINESE PEOPLE IN SUPPORT OF OUR STRUGGLE.

BIRMIGHAM, USA: 1963

Hear the painful groaning and the tolling of the bells
The world looks with horror where the great white father dwells,
Hear the sound of fury in the land of the racist knave
As thug cowards attack babies in the "home of the brave."
Hear the brave songs of babies, martyrs eternally
The slave tugs against his chains in the "land of the free"
The lion of freedom leaps from the bossom of a lamb
Where violence is the law in racist Birmingham.
See the pious Christian in his God damned racist world,
And the priests who bless a cop who beats a baby girl,
Oh, this is the "land of freedom" where racist Christians dwell
The Klan will ride again tonight and God can go to hell!
Like Pontius Pilate, the Christian denies the blame
He roams his racist jungle devoid of human shame —
Oh little black girl of courage, weeping child of sorrow
Joy will come to you, for you'll be queen tomorrow.

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